

## **Rural Radio Preparedness Association**

## www.rrpahq.org

## Rural Radio Preparedness Assoc. – Online Agenda for 27 October, 2020

- Meeting opening (6:00PM)
  - o Prayer
- Secretary's Report Josie WD4DCL
  - Approval of minutes from last meeting
- Treasure's Report John KM4FJM
  - Treasurers report
  - Update addresses on all forms, filings, etc
  - Quickbooks & Tax Filing Status
- President's Topics Arc W4CPD
  - Pace Repeaters
    - 220 Dave, W4CLJ, will work w/Arc to finish repeater
    - Insurance increase needed for Pace Water Tower
      - Approval of agreement with Pace Water System
  - o Purchase approvals
- Vice President's Topics Larry N4CBS
  - Project updates
- Committee Reports
  - Range/Division Reports
    - Santa Rosa (FL)/ARES Arc W4CPD
    - Covington (AL) Allen KG4CNA
    - Escambia (AL)/RACES Larry N4CBS
    - Skywarn Joe KN4CCW
  - Training/VE
    - Covigton & Santa Rosa both providing testin sessesion
  - Website & Social Media Arc W4CPD
  - Activities/Project Management Arc W4CPD
    - Fort Walton Beach Hamfest 14-November
    - Red Cross SET 14-November
    - Winter Field Day Jan 30/31 Bear Lake in Munson, FL
- Old Business

- o Open Action Follow Up
  - N4CBS to follow up w/Jay on water tower location
  - N4CBS to obtain signed copies of Chris & David's licenses
- New Business
  - o 2021 Officer Election Decision/Motion
  - $\circ\quad \mbox{New business from the floor Open}$
- Adjourn

## RRPA is a 501(c)3 Public Charity EIN 82-4667676

<u>Notes</u>			