

## **Rural Radio Preparedness Association**

## www.rrpahq.org

## Rural Radio Preparedness Assoc. – Online Agenda for 23 November, 2020

- Meeting opening (6:00PM)
  - o Prayer
- Secretary's Report Josie WD4DCL
  - Approval of minutes from last meeting
- Treasure's Report John KM4FJM
  - Treasurers report
  - Update addresses on all forms, filings, etc
  - Quickbooks & Tax Filing Status
- President's Topics Arc W4CPD
  - Pace Repeaters
    - 220 Arc to attempt to finish
    - Insurance increase needed for Pace Water Tower
      - Approval of agreement with Pace Water System
- Vice President's Topics Larry N4CBS
  - Project updates
  - Jay, FL repeater change update
- Committee Reports
  - Range/Division Reports
    - Santa Rosa (FL)/ARES Arc W4CPD
    - Covington (AL) Allen KG4CNA
    - Escambia (AL)/RACES Larry N4CBS
    - Skywarn Joe KN4CCW
  - Training/VE –
  - Website & Social Media Arc W4CPD
  - o Activities/Project Management Arc W4CPD
    - Winter Field Day Jan 30/31 Bear Lake in Munson, FL
- Old Business
  - Open Action Follow Up
    - N4CBS to obtain signed copies of Chris & David's licenses
- New Business

- o 2021 Officer Election Decision/Motion
- o New business from the floor Open
- Adjourn

RRPA is a 501	(c)3 Public Charity	EIN 82-4667676
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<u>Notes</u>		